



Foothills Fire Protection District

(In case of emergency, dial 911)

AGENDA OF REGULAR BOARD MEETING OF THE FOOTHILLS FIRE PROTECTION DISTRICT

DATE: TUESDAY

April 14, 2026 Time: 6:30 PM

PLACE: RAINBOW HILL STATION
28812 Rainbow Hill Rd., Evergreen, CO 80439

The meeting is open to the public
Zoom link <https://us02web.zoom.us/j/86329092665>

Our MISSION: *The Foothills Fire & Rescue family protects life and property, in the community in which we live, with integrity, pride and professionalism.*

Our VISION: *Support a safe, healthy and growing community with a well trained, staffed, and effective fire department.*

I. ATTENDANCE & PLEDGE OF ALLEGIANCE

- A. Verbally identify present board members and Chief for the record (Dir. Graf, Chair)
- B. Collect in-person sign-in sheet and capture online attendees for the record
- C. Pledge of Allegiance (Chief Cameron)

II. ADMINISTRATIVE MATTERS

- A. Approve Agenda (Dir. Graf, Chair)
- B. Approve Meeting Minutes for March 10, 2026 Regular Board Meeting
Dir. Graf, Chair)
- C. Director Updates *Each Director gives an update on 2-3 things they have been working on to advance the District's needs since the previous meeting*
 1. Dir. Johnson updates:
 2. Dir. Shaw updates:
 3. Dir Stajcar updates:
 4. Dir. Hartman updates:
 5. Dir. Graf updates:

III. LEGAL MATTERS

A.

IV. FINANCIAL MATTERS

A. March payments and financials (Dir. Stajcar & Chief Cameron)

V. DEPARTMENT MATTERS

A. Prevention Updates (Chief Cameron/FF Steve Garran)

B. Wildland District/County Updates (Chief Cameron)

C. Grant Updates (Chief Cameron)

D. Fleet Updates (Chief Cameron)

E. Station Updates (Chief Cameron)

F. Member Updates (Deputy Chief Vaughn or Lt. Tom Darr)

G. Recruiting Updates (Chief Cameron)

H. Training Updates (Asst. Chief Alpine)

I. Chief's Report (Chief Cameron)

VI. AUXILIARY UPDATE

A. Activity Update (Ronda Cameron)

VII. ON-GOING MATTERS

A. Discussion of adoption of new and updated WUI Fire Codes

B. Review of salary ranges (Dir. Hartman)

C. Discussion on Boards/Chief input for goals for 2026 in Chiefs evaluation.

VIII. NEW MATTERS

A. Petition for Inclusion in District - 1960 Mt Zion Drive (Garran)

IX. COMMUNITY FEEDBACK including community acknowledgements/concerns.

A.

Reminder of BOD Meeting Code of Conduct

- Community acknowledgements or concerns.
- Speakers are limited to 3 minutes. Please state name and address.
- Keep a constructive and respectful demeanor.

X. ADJOURNMENT